2. شَدَّخْتُ الرُّؤُوسَ I broke, or crushed, the heads; or did so much: the verb is with teshdeed to denote muchness, or frequency, or application to many objects. (S, TA.) _ [And شدّخ البُسْر He pressed, or squeezed, the unripe dates, so as to crush them: see مُشَدُّتُ

5: see what next follows.

7. انشدخ It was, or became, broken, or crushed; (S, A, Msb, K, TA;) said of a hollow thing, (S, A, TA,) or a soft, or tender, or an easily-broken thing, (A,) or a moist thing, (K,) or a moist and soft thing, (TA,) a person's head, (S, A, Msb, TA,) a colocynth, and an unripe date, (A,) and any hollow bone, and a rod, (Msb,) or, as some say, a dry thing; (K;) and so الشدنخ but app. implying muchness, or frequency, or relation to many things, as quasi-pass. of 2, q. v., whereas the former verb is quasi-pass. of 1]: (K:) or it was, or became, pressed or squeezed [app. so as to be crushed; or it was, or became, crushed by being pressed or squeezed: see (A.) [مُشَدَّخ

An abortive fætus, (L, K, TA,) in a soft, or tender, state, before it has become firm. (L, TA.) _ See also شَادِخُ, in two places

A soft, or tender, or succulent, plant : (K:) applied in the M as an epithet to the species of plant called عجلة. (TA.)

A child that is soft, or tender; (K;) as also غُلَامٌ شَادِخٌ (IAar, L:) or غُلَامٌ شَادِخٌ signifies a youth: (A:) accord. to IAar, a boy is called ; then, تُعُفِّ; then, يَافِعْ; then, ثُعُفِّ; then, يَافِعْ and then, حُوْثُ (TA. [See also حُوثُ الله عليه عليه عليه الله عليه الله عليه الله عليه الله عليه الله عليه ال Also A thing, or an affair, deviating from the right course, aim, or scope, (K, TA,) or from its [proper] way. (AO, TA.) _ See also the next paragraph.

غُرَّةً (as a subst.,] (S, L, K, TA,) or غُرَّةً A, (A,) A blaze on a horse's forehead spreading [midely (see 1)] upon the face, (S,) or covering the face, (A,) from the forelock to the nose, (S, A,) without reaching to the eyes: (S:) or spreading, and extending downwards, (K, TA,) filling the forehead, without reaching to the eyes: or covering the face from the root of the forclock to the nose: (TA:) or such as is long; such as is round being called وتيرة. (AO, TA.) _ [Hence,] + A notorious, and a bad, or an evil, an abominable, or a foul, deed. (S, TA.) A rájiz

لَاهُمَّ إِنَّ الحَارِثَ بْنَ جَبَلَهُ

زَتَّى عَلَى أَبِيهِ ثُمَّ قَتَلَهُ

وَرَكِبُ الشَّادِخَةَ الْمُحَجَّلَهُ

i. c. [O God, (اَللّٰهُمُّ being for اللّٰهُمُّ) verily El-Harith Ibn-Jebelch straitened, or oppressed, his ness of the شدق: (S, K:) or, as in the T, wide-

to the eyes: or covered the face from the root of the زَنَّى being for زَنَّى) then slew him,] and ness of the شدقان. (TA.) — And Eloquence. the forelock to the nose. (TA.) him. (S.)

> A horse having a blaze such as is termed أشدنخ الأَشْدَخُ ــ (K, L, TA.) . شَدْخَانًا، fem. وَالمُشْدَخُ

> ریغیز), Unripe dates pressed, or squeezed مشد in some copies of the S and K and in the L and TA يُغْمَر, [but the former I think to be evidently the right reading,]) until they become broken or crushed (يَنْشُدِخُ), (Ṣ, A,* L, K,) and dried for the winter, (A,) or then dried in the winter. (L.) عَفَطُعُ العُنْقِ . إِنْ الْمُسَدِّخُ [app. meaning The part of the neck where it is cut up by the

> [A post-classical term] A surgical instrument with which the head of the fætus is crushed [in the womb]. (Albucasis de Chirurgia,

شدق.

1. شَدِقٌ, inf. n. شَدِقٌ, said of a man, He was wide in the شدق [q. v.]. (M, TA.*) _ And He was eloquent. (TA.)

5. شدّقان He twisted his تشدّق, [i. e. the two sides of his mouth, or the quivering flesh of his mouth, inside his checks,] in order to affect clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (K.) And تشدّق فِي كُلامِهِ He opened his mouth and was diffuse in his speech. (M, TA.)

see what next follows.

شَدُقُ ♦ (Lth, S, M, Mgh, O, Msb, K) and شَدُقٌ (Lth, M, O, Msh, K) The quivering flesh (طَفُطُفَة) of the mouth, inside the two cheeks; (Lth, O, K;) or so the dual of each: (M:) or the side of the mouth; (S, Mgh, Msb;) so says Az: (Msb:) pl. (Of the former, S, Msb) أَشْدَاقُ (Lth, S, M, O, Mṣb, K) and (of the latter, Mṣb, TA) شُدُوقُ (M, Mṣb, TA.) One says, نَفَخَ فِي شِدْقَيْهِ [He blew in the sides of his mouth, so as to distend them]. (Ṣ.) And إِنَّهُ لَوَاسِعُ الأَشْدَاقِ, meaning [Verily he is wide] in the شدق; using the pl. as a sing.; a phrase mentioned by Lh. (M, TA.) means The chink of the mouth of the horse, to the extremity thereof at [the place of] تُرْكُبُ شِدْقَهَا مِنَ (M.) ثَرْكُبُ شِدْقَهَا مِنَ [app. meaning + She goes at random, (like by reason of briskness, liveliness, or sprightliness,] is said of a woman and of a shecamel and of a mare. (K voce مضرار) __ And t The two sides of a valley; as also ♦ شَدِيقٌ (K:) or the duals, شَدْقَان and شَدْقَان, have this signification; the sings. signify the side of a valley;

[mentioned above as inf. n. of 1] Wide-

(S,* TA.) _ And + A bending, or winding, in a valley. (TA.)

A certain brand with which a camel is marked upon the شدق. (M, TA.)

in two places. شَدِيقٌ

and : هَدْقَمِیْ see the next paragraph; the

M :) or a man أَشْدَقُ A man wide in the أَشْدَقُ wide in the شدقان: (Mgh, Msb:) or wide in the and inclining therein in any manner: (. K.) شَدُقْ . (M, K.) and pl : شَدُقَاء . (K.) and مُدْقَعْ and الله مُدْقَعْقُ signify the same as and فُسْحُمْ ; the being augmentative, as in ; or, accord. to IJ, it is radical: (M, TA:) whence, i. c. from شَدْقَهُ in the sense expl. above, (I'Ab, TA,) one says also مُدُقَّى شُدُقَةً بِ meaning a wide شَغَةٌ شُدُقاء (I'Ab, M, TA:) and شَغَةٌ شُدُقاء means a lip wile in the part where each ندق is cleft [by the extremity of the mouth]. (M, TA.)_ It is also applied as an epithet to an orator. (S. M, K, TA,) meaning Eloquent; (M, K, TA;) good and eloquent in speech; (M, TA;) and so (TA.) شَدْقَمْ ا

in order to شَدْقَانِ One who twists his مُتَشَدِّقُ affect clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (S. [See 5.]) _ Diffuse in speech, without preparation, or caution, or precaution: or one who ridicules men, twisting his شدْقَان with them and against them. (TA.) And مُتَشَدِّقٌ فِي مُنْطِقِهِ Diffuse in his speech. (TA.)

شدقم Quasi

[or side of the mouth] شَدْقَعْر Wide in the شَدْقَعْر (S, K;) applied to a man; as also وَشُدُقَيِي وَ ; (TA;) and شَدُاقَهُ (K, TA:) [mentioned under this head in the S and K, but] the is augmentative. (Az, S.) It has been erroneously said that it is with the pointed 3. (MF.) - See also .شُدَاقِمْهُ Also The lion; (K;) and so أَشْدَقُ (IB, TA.) _ And A certain stallion-camel belonging to En-Noamán Ibn-El-Mundhir: whence Certain camels, so called in relation شَدْقَمِيَّاتُ اللهُ to that stallion. (S, K.)

and : شَدْقَهِيّاتُ: see the preceding para-

see the first paragraph, in two places.

1. شُدُونٌ , (Ṣ, Ķ,) aor. ٤, (Ṣ,) inf. n. شُدُن , (Ṣ, K,) said of a gazelle, and of the young of any cloven-hoofed animal, and camel, and solid-hoofed animal, He became strong, and in no need of his mother: (K:) or he became strong, and in a good state of body, and active and grown up, and vied with his mother in his faculties [so I render