to the eyes: or covered the face from the root of the forelock to the nose. (TA.)
 heads; or did so much : the verb is with teshdeed to denote muchness, or frequency, or application to many objects. (S, TA.) - [And شتّخ البُّر He pressed, or squeezed, the unripe dates, so as to crush them : see مُشَلَّنٍ

## 5 : see what next follows.

7. انشُجن It was, or became, broken, or crushed; (S, A, M\&̣b, K, TA ;) said of a hollow thing, (S, A, TA,) or a soft, or tender, or an easily-broken thing, (A,) or a moist thing, (K,) or a moist and soft thing, (TA,) a person's head, (S, A, Mşb, TA,) a colocynth, and an unripe date, $(A$,$) and any hollow bone, and a rod,$ (Msb,) or, as some say, a dry thing; (K;) and so ${ }^{\boldsymbol{\eta} \text { تُّنّ }}$ [but app. implying muchness, or frequency, or relation to many things, as quasi-pass. of 2, q. v., whereas the former verb is quasi-pass. of 1]: (K:) or it mas, or became, pressed or squeezed [app. so as to be crushed; or it nas, or became, crushed by being pressed or squeezed: see


شَ An abortive foetus, (L, K, TA,) in a soft, or tender, state, before it has become firm. ( L ,


شَ A soft, or tender, or succulent, plant: (K:) applied in the $M$ as an epithet to the species of plant called عْبٌ. (TA.)

نُّإن A child that is soft, or tender; (K;) as
 a youth: (A:) accord. to IAar, a boy is called

 Also $\mathbf{A}$ thing, or an affair, deviating from the right course, aim, or scope, (K, TA,) or from its [moper] way. (AO, TA.) _Sce also the next paragraph.
غرةٌ - ڤُ, (A,) A blaze on a horse's forehead spreading [midely (see 1)] upon the face, (Ş, ) or covering the face, ( $\mathbf{A}$, ) from the forelock to the mose, (S., A,) without reaching to the eyes: (S:) or spreading, and extending donnwards, (K, TA,) filling the forehead, without reaching to the eyes: or covering the face from the root of the forclock to the nowe: (TA:) or such as is long; such as is round being called وَتِّرةٌ. (AO, TA.) [Hence,] $+A$ notorious, and $a$ bad, or an evil, an abominable, or a foul, deed. (Ṣ, TA.) A rájiz says,


* زَنَّى عَلْى أَبِيـهِ ثُمَّ قَتَلَهْ

 I!árith Ibn-Jebeleh straitened, or oppressed, his
futher, (زنَّى زَنَّ committed a bad and notorious deed in slaying him. (S.)

أُشْنْ A horse having a blaze such as is termed
 The lion. (K.)
Onripe dates pressed, or squeezed, (' in some copies of the $\mathbf{S}$ and $\underset{\sim}{K}$ and in the $L$ and TA'يُغْرُ, [but the former I think to be evidently the right reading,]) until they become broken or
 the winter, ( $\mathbf{A}$, ) or then dried in the winter.
 The part of the neck where it is cut up by the butcher]. (K.)
[A post-classical term] A surgical instrument with which the head of the foetus is crushed [in the womb]. (Albucasis de Chirurgia, p. 342.)

## شوق.

1. شَشْرَقْ , inf. said of a man, He nas wide in the شِذْ [q. v.]. (M, TA.")-And $H e$ was eloquent. (TA.)
2. تشذّت He twisted his شُذْقَن, [i. e. the two sides of his mouth, or the quivering flesh of his mouth, inside his checks,] in order to affect clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (K.) And تشدّق فِى كَلَّمه IIe opened his mouth and was diffuse in his speech. (M, TA.)

شَدْقٌ : see what next follows.
شَذْقْ "Lth, Ṣ, M, Mgh, O, Mṣb, K. (Lth, M, O, Mṣ, K) The quivering flesh (طَفْفْفَهَ) of the mouth, inside the two cheeks; (Lth, $\mathrm{O}, \mathrm{K}$;) or so the dual of cach: ( $\mathrm{M}:$ ) or the side of the mouth; (S, Mgh, Msb;) so says Az: (Msb:) pl. (of the former, S, Msb) أشْدُاتُ (Lth, S. M, O, Msb, K) and (of the latter, Mg̣b, TA) شُُوْوُ
 blew in the sides of his mouth, so as to distend

[Verily he is wide] in the شَفْتٍ; using the pl. as a sing.; a phrase mentioned by Lh. (M, TA.) شِدْقَا الفَرسِ horse, to the extremity thereof at [the place of]
 النَّشَاطِ [app. meaning + She goes at random, (like
 sprightliness,] is said of a woman and of a shecamel and of a mare. .( $\mathbf{K}$ voce مضْرًا.) - And $\ddagger$ The tro sides of a valley ; as also ${ }^{\text {| }}$ : (K : $)$
 fication; the sings. signify the side of a valley; $\left(\mathrm{O}\right.$;) or so ${ }^{\text {s. }}$ (O.)

شَدَقٍ [mentioned above as inf. n. of 1] Wideness of the شـنْ: (S, K :) or, as in the T, wide-
ness of the شَشْقَان. (TA.) - And Eloquence. (S, TA.) _ And $\dagger$ i $A$ bending, or winding, in a valley. (TA.)
شَّاتٌ A certain brand with which a camel is marked upon the شُذّ. (M, TA.)
:شِّبْقٌ
شَشْقَقْرْ former in three places : and sec also art. شدقمر.
 wide in the شَلْقَانٍ: (Mgh, Mṣb :) or wide in the شِّ
 and $\nabla^{\circ}$ شَدْقْمْ
 ; ستْ ; or, accord. to IJ, it is radical : (M, TA:) whence, i. c. from شَّقْمَ


 [ly the extremity of the mouth]. (M, TA.) It is also applied as an epithct to an orator, (S, $\mathbf{M}, \mathbf{K}, \mathbf{T A}$, ) meaning Eloquent ; (M, K, TA;) good and eloquent in speech; (M, TA;) and so "شَذْقَمْرْ (TA.)

One who tvists his شُدْقَانِ On order to affict clearness, or distinctness, of speech, or to be more clear, or distinct, in speech. (S. [Sce 5.]) - Diffuse in speech, without preparation, or caution, or precaution: or one who ridicules men, twisting his شَذْقَانِ with them and against them. (TA.) And Diffuse in his speech. (TA.)

## شدقم Quasi

 (S, K ; ) applied to a man ; as also ${ }^{\boldsymbol{\eta}}$ (TA;) and شُرَاقِمْ this head in the $\mathbf{S}$ and $\mathbf{K}$, but] the $\rho$ is augmentative. (Az, S..) It has been erroneously said that it is with the pointed 3. (MF.) - See also
 (IB, TA.) _ And A certain stallion-camél belonging to En-Noamán Ion-El-Mundhir : whence * شَْقَقِهَّاتٌ Certain camels, so called in relation to that stallion. (S, K.)
 graph.
شُذَاقِّ : see the first paragraph, in two places.

## شدن

1. شُشَنْ, (S, K,) aor. ${ }^{2}$, (Ṣ,) inf. n. $\mathbf{K}$,) said of a gazelle, and of the young of any cloven-hoofed animal, and camel, and solid-hoofed animal, He became strong, and in no need of his mother: (K:) or he became strong, and in a good state of body, and active and gronn up, and vied with his mother in his faculties [so I render
